

St Andrew the Apostle Catholic Church

895 North Broad Street

Lexington, TN 38351

Phone: 731-968-6393

Fax: 731-968-2933

Mass Schedule: Saturday Vigil 4:30 PM
Sunday 9:00 AM

Weekdays: Monday, Wednesday and Friday 11:30 AM
Tuesday: Exposition 6:00 pm, Mass in Spanish 6:30 pm
Thursday 9:00 AM

Reconciliation: 30 minutes before Mass or by appointment.

Office Hours: Monday, Tuesday, Wednesday, and Friday: 9:00 AM to 1:00 PM

Email: finsecstandrew@outlook.com

Website: saintandrewcatholicchurch.org

Facebook:

Pastoral Emergency outside of office hours: 731-968-7944

St Regina Catholic Church

108 Skyline Lane

Parsons, TN 38363

Phone: 731-847-2054

Mass Schedule: Sunday 11:00 AM

Weekdays: Wednesday 5:00 pm

Reconciliation: 30 minutes before Mass or by appointment.

Office Hours: Monday and Thursday 9:00 AM to 1:00 PM Wednesday 12:00 PM to 4:00 PM

Email: saintreginaTN@gmail.com

Website: streginacatholicchurch.org

Pastoral Emergency outside of office hours: 731-968-7944

Staff

Pastor: Father Anthony Onyekwe

St Andrew: Administrative Secretary: Mary Alyce Fiechtl

St Regina: Secretary: Pat Humble

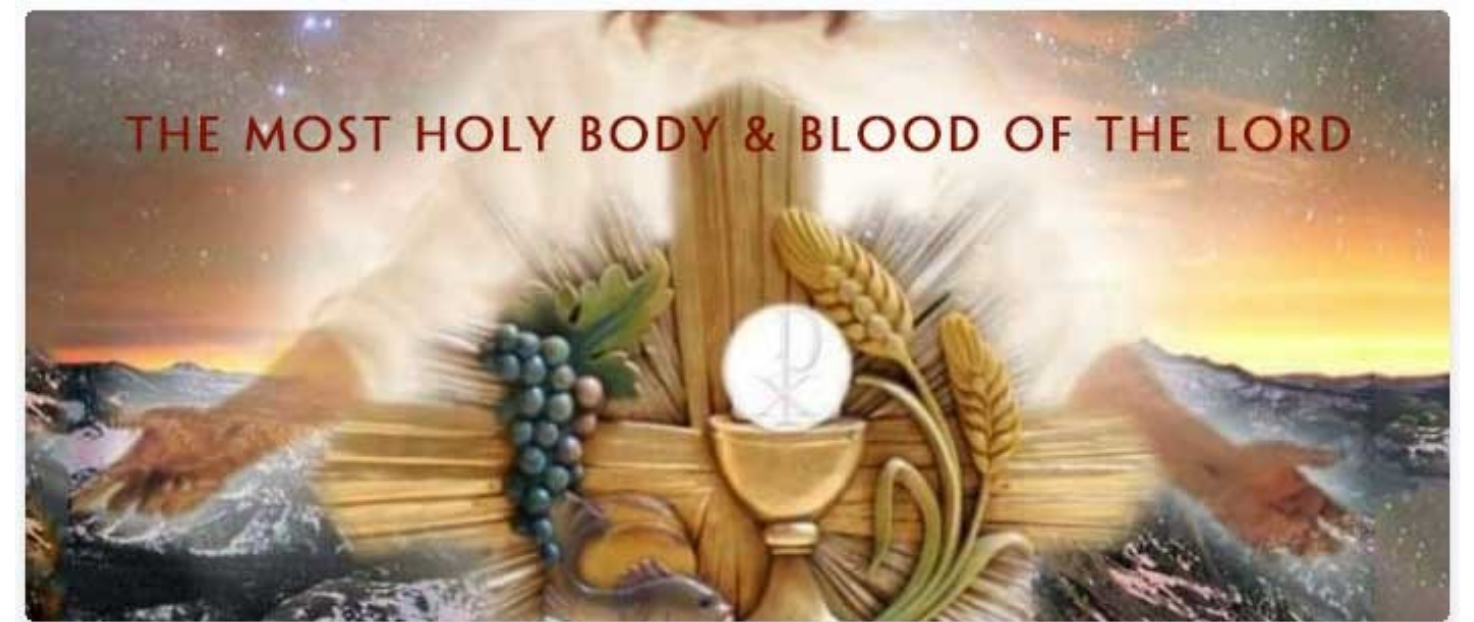
Financial Secretary for both Parishes: Mary Alyce Fiechtl

DRE for St Andrew: Lois Freeland

DRE for St Regina: Christina Hammond

Maintenance and Grounds for St Andrew: Joey Wall

Maintenance and Grounds for St Regina: Jim Molitor



The Most Holy Body and Blood of Christ

June 2, 2024



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The cup of salvation I will take up,
and I will call upon
the name of the LORD.
—Psalm 116:13

Mass Intentions

June 2nd: Parishioners of St Andrew and St Regina
June 9th: Parishioners of St Andrew and St Regina

WEEKLY OFFERING

May 26th

Budget	\$1816
Actual	\$3224
Bldg. Repairs	\$0
Over	\$1408

Liturgical Ministers

June 9th:
Lector: Saturday: Mark Bartel
Sunday: Rayna Howard, Monica Wall **Server:**
Gifts: Mr & Mrs Brent LeVee
Eucharistic Minister: Johnny Wall, Stephanie Page
Sacristian:
Altar Linens: Eleanor Michie, Khuyen Segerson
Ushers/Collection: Aaron Ledet, Sheri Parkinson

SACRIFICE

Today the Church focuses on the Eucharist. Today's readings remind us how connected to ancient blood sacrifices we are when offering our unbloody sacrifice. The reading from Exodus describes a solemn ritual designed so the Israelites would never forget their covenant with God.

The reading from the Letter to the Hebrews turns us from those ancient animal sacrifices, the first efforts to worship the living God. Our sacrifice is the body and blood of the Son of God. Because of Christ we have a new covenant.

The Gospel from Mark retells the establishment of that covenant, the familiar story of the Last Supper. Juxtaposed with the story of animal sacrifice as it is here, we are challenged to listen with new attention, to remember the great price paid for our salvation. Jesus gave his body and every drop of his blood for us.

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FEAST OF FAITH

The Corpus Christi Procession

In the thirteenth century, a Belgian nun by the name of Juliana had a vision: she saw the full moon silvery and radiant except for one dark spot. The meaning of the vision was revealed to her: the moon was the Church's liturgical year, the dark spot a missing feast in honor of the Blessed Sacrament. Today's feast of *Corpus Christi*—the Most Holy Body and Blood of Christ—grew from Juliana's vision.

On this feast, many parishes observe the traditional *Corpus Christi* procession, giving honor to the Eucharist by carrying this greatest treasure out of the safety of our churches and into our streets. At the end of every Mass we are not just let out, we are sent forth, strengthened by the Eucharist, to be the Body of Christ in the world. The *Corpus Christi* procession is the dismissal writ large! We take Jesus with us, not only in our hearts, but carried in our midst and exposed in a monstrance. It is a public profession of faith and a blessing of the world. Jesus walks with us on these streets that we walk day after day, among those who know him but yearn to know him better, and among those who do not know him. The Eucharist is a mystery to be believed, to be celebrated—and to be lived.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

Job Opening Starting July, 2024

A secretarial position for a bilingual person will be open July, 2024. This is a part-time position. If you are interested, please bring your resume to the office.

TODAY'S READINGS FOR YEAR B

First Reading — This is the blood of the covenant that the Lord has made with you (Exodus 24:3-8).

Psalm — I will take the cup of salvation, and call on the name of the Lord (Psalm 116).

Second Reading — Christ is the mediator of a new covenant (Hebrews 9:11-15).

Gospel — This is my body. This is my blood (Mark 14:12-16, 22-26).

The English translation of the Psalm Responses from the *Lectioary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

REMEMBER IN PRAYER

Parishioners

Kathy Amrhein, MaryAnn Maness, James Trim

Relatives

Gustavo De Paz

Friends

Medjugorje 25th of the month message

"Dear children! In this time of grace, I am calling you to prayer with the heart. Little children, create prayer groups where you will encourage each other to the good and grow in joy. Little children, you are still far away. That is why continue to convert anew and choose the way of holiness and hope so that God may give you peace in abundance. Thank you for having responded to my call."

TREASURES FROM OUR TRADITION

A new name for this feast, long known as *Corpus Christi* or "Body of Christ," points to an important recovery of Communion from the shared chalice, the Precious Blood, in the Roman Catholic liturgy. For many centuries, only the priest received from the chalice. Now, over the last forty years, the cup has been offered more frequently to the faithful. Sadly, perhaps because it is not offered at all Masses, or because people are free to pass by the offered cup, it can be seen by some as a "take it or leave it" option.

Some important meanings surface, however, when we drink from the common cup, such as our desire to participate in the pouring out of Christ's love. Bread is the staff of life, eaten by necessity even in times of pain. Wine, on the other hand, is the mark of festivity, a pledge of joy, a sign of unity between our altar table and the banquet feast of heaven. The center of the Gospel today is Jesus speaking of the pouring out of his blood, and his offer of a cup of blessing to be shared as a sign of his love. There is no better response than to take and drink, and no better way to mark this feast.

—James Field, Copyright © J. S. Paluch Co.

READINGS FOR THE WEEK

Monday: 2 Cor 1:1-7; Ps 34:2-9; Mt 5:1-12
Tuesday: 2 Cor 1:18-22; Ps 119:129-133, 135; Mt 5:13-16
Wednesday: 2 Cor 3:4-11; Ps 99:5-9; Mt 5:17-19
Thursday: 2 Cor 3:15 — 4:1, 3-6; Ps 85:9ab, 10-14; Mt 5:20-26
Friday: Hos 11:1, 3-4, 8c-9; Is 12:2-6; Eph 3:8-12, 14-19; Jn 19:31-37
Saturday: 2 Cor 5:14-21; Ps 103:1-4, 9-12; Lk 2:41-51
Sunday: Ez 17:22-24; Ps 92:2-3, 13-16; 2 Cor 5:6-10; Mk 4:26-34

Mass Schedule



Monday: 11:30
Tuesday: Adoration at 6:00 and Mass in Spanish at 6:30 pm
Wednesday: 11:30
Thursday: 9:00 am
First Friday: Adoration from 9:00 to 11:30 with Mass at 11:30
Saturday Vigil: 4:30 pm
Sunday: 9:00 am

Department of Religious Education is in need of a Confirmation 1 (6th grade) teacher for the 2024-25 school year. It is possible for two teachers to share....one for the first semester and one for second semester. Please see Lois Freeland after 9 am mass or call/text her at 770-714-7167.

All men interested in the Knights of Columbus you need to register for free online. Also, Brian Muetze needs your email address if you could text him at 815-508-6059. The Exemplification of the new Knights of Columbus will be on June 8 after the 4:30 mass. There will be a potluck dinner afterwards.