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Mass Intentions

June 12th: Parishioners of St Andrew
and St Regina

June 19th: Parishioners of St Andrew
and St Regina

Liturgical Ministers

June 19th:
Lector: Eleanor Mickie
Altar Servers: Marshall Mize
Eucharistic Minister: Deacon Moss
Sacristans—
Altar Linens — Eleanor Michie, Khuyen
Segerson
Ushers—Men of the Parish

The Most Holy Trinity
June 12, 2022

The love of God has been poured out into our hearts
through the Holy Spirit.
— Romans 5:5b

BIBLICAL ROOTS OF THE TRINITY

Today’s readings show some biblical roots of what Christians would later call the Trinity. Proverbs showcases the role of Wisdom in the work of creation, portrayed as a reality outside of God but integrated into God’s work of forming the heavens and the earth. We join the psalmist in sharing Wisdom’s delight in God’s handiwork: “O Lord, our God, how wonderful your name in all the earth” (Psalm 8:2). In his letter to the Romans, Paul writes of peace with God through Jesus, and the love of God received through the Holy Spirit, distinguishing God, Jesus, and the Holy Spirit while also displaying their abiding unity. Finally, in the farewell discourse from John’s Gospel, Jesus—who had earlier spoken of himself as Son of the Father—promises his friends that they will receive the Spirit of truth that will teach and guide them after his departure.

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PRAYER OF THE WEEK

Pentecost Sunday
The Most Holy Trinity

God our Father, who by sending into the world
the Word of truth and the Spirit of sanctification
made known to the human race your wondrous
mystery,
grant us, we pray, that in professing the true
faith,
we may acknowledge the Trinity of eternal glory
and adore your Unity, powerful in majesty.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever.

Reflection question:

How do I profess my faith in the Trinity in my daily
life?

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WEEKLY OFFERING

June 5th	
Budget	\$1750
Actual	\$2791.75
Bldg.	\$308
Over	\$1349.75

TODAY’S READINGS FOR YEAR C

First Reading — Before anything was created, the wisdom of God was brought forth (Proverbs 8:22-31).
Psalm — O Lord, our God, how wonderful your name in all the earth! (Psalm 8).
Second Reading — God’s love has been poured out into our hearts through the Holy Spirit that has been given to us (Romans 5:1-5).
Gospel — Everything that the Father has is mine; the Spirit will take from what is mine and declare it to you (John 16:12-15).

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REMEMBER IN PRAYER

Parishioners

Grant Adams, Gary Booth, Lucien Cravens,
MaryAnn Maness, James Trim, Madonna Wall

Relatives

Kelli Blankenship, Thomas Blankenship, Austin Ernst, Emily Ernst, Jackie Donnett, Andrew Grower, Christine Hart and the twin boys Benjamin and Theodore, Nicholas Kirkpatrick, Jenny Moore, Andrew Morlan, Yu Youn Suk

Friends

Emma Cupples, Sunny Maness, Bobbie Keeton,
John Henry Maness, Fr Robert Ponticello,
Park Mi Kung, Na Song Ae
For all who have Covid 19

Coming Events

June and July: No Sunday Scripture Study Group

Saturday, August 6th: Save the date for Mass and our Parish Picnic at Sunset Valley Farms. More information coming.

SAINTS AND SPECIAL OBSERVANCES

Sunday: The Most Holy Trinity
Monday: Eleventh Week in Ordinary Time;
St. Anthony of Padua

Tuesday: Flag Day
Saturday: Blessed Virgin Mary

READINGS FOR THE WEEK

Monday: 1 Kgs 21:1-16; Ps 5:2-3ab, 4b-7; Mt 5:38-42
Tuesday: 1 Kgs 21:17-29; Ps 51:3-6ab, 11, 16; Mt 5:43-48
Wednesday: 2 Kgs 2:1, 6-14; Ps 31:20, 21, 24; Mt 6:1-6, 16-18
Thursday: Sir 48:1-14; Ps 97:1-7; Mt 6:7-15
Friday: 2 Kgs 11:1-4, 9-18, 20; Ps 132:11-14, 17-18; Mt 6:19-23
Saturday: 2 Chr 24:17-25; Ps 89:4-5, 29-34; Mt 6:24-34
Sunday: Gn 14:18-20; Ps 110:1-4; 1 Cor 11:23-26; Lk 9:11b-17

Mass Schedule



Monday: 11:30 am
Tuesday: Communion Service
12:30 pm
Wednesday: 11:30 am
Thursday: 9:00 am
Friday: 11:30 am
Sunday Vigil: 4:30 pm
Sunday: 9:00 am

TREASURES FROM OUR TRADITION

Today’s feast, extending a dimension of Easter joy into Ordinary Time, reminds us that every aspect of worship centers on the mystery of God in three persons. At baptism, we are initiated into Christ *and* the Spirit. The Creed we recite at Mass every Sunday has its roots in the ancient celebration of baptism, when a new believer was questioned at the edge of the waters of the font with three questions: Do you believe in God, the Father, the Son, the Holy Spirit? Three questions, three affirmations, three immersions into the saving waters. Because every liturgy abounds with references to the Trinity, not only in words but in blessings by the sign of the cross, this feast was not easily accepted into the calendar. Pope Alexander in the eleventh century remarked that the liturgy is so laden with praise of the Trinity that there was no need for a special feast. Two hundred years later, while in exile in France, Pope John XXII proclaimed the feast, but it was not until 1911 that Pope St. Pius X gave it status as a solemnity.

A favorite image in art for today is the Icon of the Trinity, showing three glorious winged men seated at a table laden with bread and a cup of wine. It recalls Abraham’s hospitality to angels and gives expression to the inner life of God, a life lived in relationship, a life poured out in abundance whenever Christians gather at the table of the Eucharist to give praise to the Father, in Christ, in the embrace of the Spirit.

—James Field, Copyright © J. S. Paluch Co.