

Church Staff

Pastor: Fr. Anthony Onyekwe Administrative/Financial Secretary:

Mary Alyce Fiechtl **DRE**: Lois Freeland

Facilities Management: Joey Wall

Web Page:

saintandrewcatholicchurch.org/

E mail Address:

finsecstandrew@outlook.com
Facebook.com: Saint Andrew the
Apostle Catholic Church

Mass Intentions

October 23rd: Gene Ragghianti + by Stan & Jean Stevens October 24th: Parishioners of St Andrew and St Regina

October 31st: Parishioners of St Andrew and St Regina

Liturgical Ministers

Oct 31st:

Lector: Lois Freeland Gifts: Jim & Lois Freeland Server: Christian Tobar

Sacristans— Carmen McDaniel
Altar Linens — Kathleen Kirkpatrick
Ushers—Men of the Parish

Thirtieth Sunday in Ordinary Time October 24, 2021

The Lord has done great things for us; we are glad indeed.

— Psalm126:3

RECOGNIZING JESUS

The star of today's Gospel is a panhandler. Bartimaeus is blind, yes, but he is probably also homeless and filthy, a real nuisance to respectable citizens. Even so, it is Bartimaeus who recognizes Jesus as the Messiah, places all his faith in him, throws aside everything he has (his cloak), begs him for mercy, receives new vision, and follows Jesus on the way to suffering and death in Jerusalem. How desperate will we have to get before we can do the same?

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FEAST OF FAITH

The Sound of Communion

The priest receives Holy Communion, and then there is movement, a bustle of activity, as we prepare to join the Communion procession. This holy meal does not happen in silence! Instead, we sing together even as we rise and move forward in procession to the altar. We must change and move to receive the Eucharist, and fittingly so, since the Eucharist is transformative—it demands action of us, internal as well as external. We do not receive the sacrament in silence, but with a dialogue that is also a profession of faith: "The Body of Christ." "Amen." "The Blood of Christ." "Amen." We acknowledge the real presence of Christ in the Eucharist with our "Amen" of faith, but more, our "Amen" is also a prayer that we may become what we receive, the Body of Christ, living and active in the world. We receive him not that he may become a part of us, but that we may become a part of him—part, too, of all the others who receive him, the whole communion of believers. —Corinna Laughlin, Copyright © J. S. Paluch Co

SAINTS AND SPECIAL OBSERVANCES

Sunday: Thirtieth Sunday in Ordinary

Time;

World Mission Sunday

Thursday: Ss. Simon and Jude Saturday: Blessed Virgin Mary

WEEKLY OFFERING

	October 17th
Budget	\$1750
Actual	\$1226
Bldg.	\$200
Short	\$324

TODAY'S READINGS FOR YEAR B

First Reading — I will lead the people to brooks of water, on a level road, so that none shall stumble (Jeremiah 31:7-9).

Psalm — The Lord has done great things for us; we are filled with joy (Psalm 126).

Second Reading — It was not Christ who glorified himself, but rather the one who said to him: You are my son: this day I have begotten you (Hebrews 5:1-6)

Gospel — Immediately the blind man received his sight and followed Jesus on the way (Mark 10:46-52).

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REMEMBER IN PRAYER

Parishioners

Grant Adams, Don Carlson, Lucien Cravens, MaryAnn Maness, Peggy Moss, James Trim, Joey Wall

Relatives

Kelli Blankenship, Thomas Blankenship, Austin Ernst, Emily Ernst, Jackie Donnett, Andrew Grower, Christine Hart and the twin boys Benjamin and Theodore, Nicholas Kirkpatrick, Jenny Moore, Andrew Morlan, Yu Youn Suk

Friends

Emma Cupples, Sunny Maness, Fr Robert Ponticello, Na Song Ae

Tuesdays 12:30 Communion Service 1:00—2:30 Class A Quiet Place How Daily Prayer Can Change your Life By John Bartunek Leader: Deacon Jim Moss

POSSIBILITIES

All things are possible for one who believes, more to one who hopes, even more to one who loves.

-St. Lawrence

READINGS FOR THE WEEK

Monday: Rom 8:12-17; Ps 68:2, 4, 6-7ab, 20-21;

Lk 13:10-17

Tuesday: Rom 8:18-25; Ps 126:1b-6; Lk 13:18-21 Wednesday: Rom 8:26-30; Ps 13:4-6; Lk 13:22-30 Thursday: Eph 2:19-22; Ps 19:2-5; Lk 6:12-16 Friday: Rom 9:1-5; Ps 147:12-15, 19-20; Lk 14:1-6

Saturday: Rom 11:1-2a, 11-12, 25-29; Ps 94:12-13a,

14-15, 17-18; Lk 14:1, 7-11

Sunday: Dt 6:2-6; Ps 18:2-4, 47, 51; Heb 7:23-28;

Mk 12:28b-34

Mass Schedule



Monday: 11:30 am Wednesday: 11:30 am Thursday: 9:00 am Friday: 11:30 am Vigil on Saturday: 4:30 pm

Sunday: 9:00 am



Praying the Rosary

Each Sunday at 8:45 am

October 31st: LeRoy and Rayna Howard

TREASURES FROM OUR TRADITION

"What is the Church if not the assembly of all the saints?" wrote the fifth-century bishop Niceta. Each Sunday, in the Profession of Faith, we express our belief in the communion of saints, the one body—with Christ as its head—made up of "those who are pilgrims on earth, the dead who are being purified and the blessed in heaven." We are not alone!

The preface for All Saints begins, "For today by your gift we celebrate the festival of your city, the heavenly Jerusalem, our mother." What astounding words! All Saints Day (like every solemnity) is nothing less than the festival of the fullness of the paschal mystery, our dying and rising in Christ. Of course, now in autumn the mystery comes "clothed" in glorious autumnal garb, and so we celebrate our Easter faith with signs of the harvest, signs of nature's dying, signs of the "homecoming" that happens naturally when the weather gets cold and families find themselves together more often. While the dying can point to our own mortality, the homecoming reminds us of the mystery of our own resurrection with Christ.

—James Field, Copyright © J. S. Paluch Co.