



Eleventh Sunday in Ordinary Time June 13, 2021

They that are planted in the house of the Lord
shall flourish in the courts of our God.
— Psalm 92:14

Church Staff

Pastor: Fr. Anthony Onyekwe
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Mass Intentions

June 13th: Parishioners of St Andrew
and St Regina

June 20th: Parishioners of St Andrew
and St Regina

HONESTY

The most important person to be
honest with is myself.

—Anonymous

Liturgical Ministers

June 20th
Lector: Eleanor Michie
Server: Carlos Limos
Sacristans— Mary Alyce Fiechtl
Altar Linens— Eleanor Michie, Khuyen
Segerson
Ushers—Men of the Parish

GOD'S TIME

We either pay attention to or ignore “clock time” as we play in the summer sun and note the earth’s tilt and the lengthening days. We live by time. We reckon time in seconds and minutes and hours, or we use broader chunks like supertime and summertime.

God keeps another sort of time. God speaks to us of “saving time,” that is, the time of salvation. This sense of time is called *kairos*, and this time is always now, always present and available, always revealing, often surprising.

This Sunday’s readings alert us to the reality and the import of God’s time. Ezekiel and the Gospel of Mark remind us that our labor and our plotting and our planning rest in God. For God takes our smallest efforts and makes of them great works. Paul points us to the “harvest” time, urges us to be watchful for its coming, and calls us to recognize that we must spend our time pleasing God.

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FEAST OF FAITH

The Preparation of the Altar

The altar is the focal point of our churches. It is a sign of Christ in our midst; indeed, it has been said that “the altar is Christ” (*Dedication of an Altar*, 4). The altar is a table “on which the sacrifice of the cross is perpetuated in mystery throughout the ages until Christ comes”; but it is also the place for a festive meal: “a table at which the Church’s children assemble to give thanks to God and receive the body and blood of Christ” (*Dedication of an Altar*, 4).

Both these functions of the altar are clear in the rites for the preparation of the altar that follow the general intercessions, which remind us of the preparations we make at home for a festive meal. The deacon or altar servers come forward and, bowing, place a cloth known as a corporal (from the Latin for “body”) over the altar cloth. They place the chalice, the cup to be used in the celebration of the Eucharist, and the *Sacramentary* or *Roman Missal*, which contains the prayers of the Mass, on the altar. These reverent preparations help us to focus on what is about to happen: the sharing of a holy meal, a solemn sacrifice.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

WEEKLY OFFERING

May 30th

Budget	\$2100
Actual	\$1565
Bldg.	\$88
Short	\$447

TODAY'S READINGS FOR YEAR B

First Reading — I have lifted high the lowly tree (Ezekiel 17:22-24).

Psalm — Lord, it is good to give thanks to you (Psalm 92).

Second Reading — Whether we are at home or away, we aspire to please the Lord (2 Corinthians 5:6-10).

Gospel — It is the smallest of all seeds, and becomes the largest of plants (Mark 4:26-34)

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REMEMBER IN PRAYER

Parishioners

Grant Adams, Lucien Cravens, Ethel Huffman,
MaryAnn Maness, Peggy Moss, Joey Wall,

Relatives

Kelli Blankenship, Thomas Blankenship, Austin Ernst, Emily Ernst, Jackie Donnett, Andrew Grower, Christine Hart and the twin boys Benjamin and Theodore, Nicholas Kirkpatrick, Jenny Moore, Andrew Morlan, Yu Youn Suk

Friends

Emma Cupples, Sunny Maness, Fr Robert Ponticello

Coming Events.

On the second and 4th Thursday of each month, after the 9:00 am Mass, there will be a discussion group to talk about the Divine Will. Father Anthony will attend and participate in the discussion. Everyone is invited to attend.

THE CHURCH AND THE SPIRIT

Where the Church is, there is the Spirit of God; and where the Spirit of God is, there is the Church and all grace, and the Spirit is truth.

—St. Irenaeus

SAINTS AND SPECIAL OBSERVANCES

Sunday: Eleventh Sunday in Ordinary Time
Monday: Flag Day
Saturday: St. Romuald; Blessed Virgin Mary

READINGS FOR THE WEEK

Monday: 2 Cor 6:1-10; Ps 98:1, 2b, 3-4; Mt 5:38-42
Tuesday: 2 Cor 8:1-9; Ps 146:2, 5-9a; Mt 5:43-48
Wednesday: 2 Cor 9:6-11; Ps 112:1bc-4, 9; Mt 6:1-6, 16-18
Thursday: 2 Cor 11:1-11; Ps 111:1b-4, 7-8; Mt 6:7-15
Friday: 2 Cor 11:18, 21-30; Ps 34:2-7; Mt 6:19-23
Saturday: 2 Cor 12:1-10; Ps 34:8-13; Mt 6:24-34
Sunday: Jb 38:1, 8-11; Ps 107:23-26, 28-31; 2 Cor 5:14-17; Mk 4:35-41

Mass Schedule



Monday: 11:30 am
Wednesday: 11:30 am
Thursday: 9:00 am
Friday: 11:30 am
Vigil on Saturday: 4:30 pm
Sunday: 9:00 am

TREASURES FROM OUR TRADITION TREASURES FROM OUR TRADITION

One of the most visited churches of Rome is also one of the most beautiful: the Basilica of St. Paul Outside the Walls. Like so many other churches, it was founded by the master-builder (or financier) Emperor Constantine about the year 315. Paul was martyred outside the walls of the City of Rome at a place called Tre Fontaine, probably on June 29, in the year 65, perhaps the first anniversary of St. Peter’s crucifixion. Christians buried him in a quiet place about two miles away, and visited to pray. Constantine was running low on bricks, apparently, because the first church was tiny. In 386 it was demolished and today’s basilica begun. This vast and towering space looks much the same today as it did in the fourth century.

The centuries have not been kind to ancient Rome, but until the early 1800s St. Paul Outside the Walls survived beautifully, perhaps because it has been assigned for nearly a thousand years to Benedictine monks. It was therefore a vibrant place of daily prayer even through the centuries when Rome was a poor and nearly abandoned city. In 1823 a great fire resulted from a botched repair job to lead on the roof, and St. Paul’s was destroyed. It is said that the whole world contributed to its restoration, even the Russian czar and the viceroy of Egypt gave alabaster, malachite, and lapis lazuli for the pillars and the tabernacle. Several of the precious mosaics were able to be restored, bringing the ancient basilica back to life. One of the great treasures of the basilica is a set of prison chains, said to have been worn by the Apostle in the last days before his martyrdom. Unlike other Roman churches, St. Paul’s stands in a garden-like suburban neighborhood, surrounded by stately palm trees, gardens, and parks.

—Rev. James Field, Copyright © J. S. Paluch Co.