



Fifth Sunday in Ordinary Time February 7, 2021

[The Lord] tells the number of the stars and calls them by name.
—Psalm 147:4

THE GOOD NEWS

Today's readings begin with a few verses from the book of Job. First, Job complains that his nights drag on endlessly. Then, worse yet, "My days are swifter than a weaver's shuttle; / they come to an end without hope" (Job 7:6). Not exactly encouraging, these lamentations, not when taken alone.

Most of us have been there, though, and the antidote is the "good news" that Paul found so compelling that "an obligation has been imposed on me, and woe to me if I do not preach it!" (1 Corinthians 9:16). Paul felt driven to announce the gospel to as many people as possible, "to save at least some" (9:22).

This good news is the mystery of the life, death, and resurrection of Jesus Christ, who lifted Simon Peter's mother-in-law from her sickbed with a mere touch of his hand. "The whole town was gathered at the door. He cured many who were sick with various diseases, and he drove out many demons" (Mark 1:33-34). Our woes and demons are as real as Job's, and Jesus is our savior.

Copyright © J. S. Paluch Co.

FEAST OF FAITH

The Gloria (1)

The Gloria, or Glory to God, follows the penitential rite. Both are acts of praise. In the penitential rite, we sing of the mercy of Christ. In the Gloria we praise God's saving action in the universe.

The Gloria is a relatively late addition to the Mass. It first appeared in the Roman liturgy in the sixth century, and then it was sung only by the pope—and only on Christmas! With time, the hymn came to be sung by bishops on major feasts, and then by priests; finally, it became the song of the entire assembly. With the advent of more elaborate musical settings, the people gradually stopped singing the Gloria, until this song of the people became the exclusive domain of the priest and the choir. But the liturgical reforms have restored it to its place as primarily the song of the assembly.

The language of the Gloria echoes the New Testament canticles. It may be begun by the priest, the cantor, and the entire assembly in varied combinations. The Gloria is sometimes called the "greater doxology," and in some ways it is like an extended, ecstatic version of the familiar doxology ("Glory be to the Father") prayed in the Divine Office and the rosary.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

Special Collection

Church in Central & Eastern Europe
February 17th

Church Staff

Pastor: Fr. Anthony Onyekwe

Administrative/Financial Secretary:

Mary Alyce Fiechtl

DRE: Lois Freeland

Facilities Management: Joey Wall

Web Page:

saintandrewcatholicchurch.org/

E mail Address: finsecstandrew@outlook.com

Facebook.com: Saint Andrew the Apostle Catholic Church

Mass Intentions

Feb 6th: Parishioners of St Andrew and St Regina

Feb 7th: Harold Segerson +

Feb 13th: Parishioners of St Andrew and St Regina

Feb 14th: Annette Ruh + by Muetze Family

Liturgical Ministers

February 14, 2021

Lectors —

Gift Bearers —

Eucharistic Ministers —

Sacristans— Mary Alyce Fiechtl, Carmen McDaniel

Altar Linens — Sheri Parkinson, Susan Booth

Ushers—Men of the Parish

TODAY'S READINGS FOR YEAR B

First Reading — Job finds life on earth to be drudgery; he is filled with restlessness (Job 7:1-4, 6-7).

Psalm — Praise the Lord, who heals the brokenhearted (Psalm 147).

Second Reading — Woe to me if I do not preach the gospel. I have become all things to all, to save at least some (1 Corinthians 9:16-19, 22-23).

Gospel — Jesus cured many who were sick with various diseases (Mark 1:29-39).

The English translation of the Psalm Responses from the Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

REMEMBER IN PRAYER

Parishioners

Gary Adams, Grant Adams, Joe Bobak, Ethel Huffman, MaryAnn Maness, Deacon Jim Moss, Joey Wall, Shawn Wall

Relatives

Kelli Blankenship, Thomas Blankenship, Austin Ernst, Emily Ernst, Jackie Donnett, Andrew Grower, Christine Hart and the twin boys Benjamin and Theodore, Nicholas Kirkpatrick, Jenny Moore, Andrew Morlan, Yu Youn Suk

Friends

Emma Cupples, Sunny Maness, Fr Robert Ponticello

WEEKLY OFFERING

January 31st	
Budget	\$2100
Actual	\$552
Bldg.	\$0
Short	\$1548

SAINTS AND SPECIAL OBSERVANCES

Sunday: Fifth Sunday in Ordinary Time; World Day for Consecrated Life; Scout Sunday

Monday: St. Jerome Emiliani; St. Josephine Bakhita; International Day of Prayer and Awareness Against Human Trafficking

Wednesday: St. Scholastica

Thursday: Our Lady of Lourdes; World Day of the Sick

Friday: Abraham Lincoln's Birthday; Lunar New Year 4719

Saturday: Blessed Virgin Mary

READINGS FOR THE WEEK

Monday: Gn 1:1-19; Ps 104:1-2a, 5-6, 10, 12, 24, 35c; Mk 6:53-56

Tuesday: Gn 1:20 — 2:4a; Ps 8:4-9; Mk 7:1-13

Wednesday: Gn 2:4b-9, 15-17; Ps 104:1-2a, 27-28, 29bc-30; Mk 7:14-23

Thursday: Gn 2:18-25; Ps 128:1-5; Mk 7:24-30

Friday: Gn 3:1-8; Ps 32:1-2, 5-7; Mk 7:31-37

Saturday: Gn 3:9-24; Ps 90:2-6, 12-13; Mk 8:1-10

Sunday: Lv 13:1-2, 44-46; Ps 32:1-2, 5, 11; 1 Cor 10:31 — 11:1; Mk 1:40-45

Mass Schedule



Vigil on Saturday: 4:30 pm
Sunday: 9:00 am

BEGINNING AGAIN

If I were to begin life again, I would want it as it was. I would only open my eyes a little more.

TREASURES FROM OUR TRADITION

The story of Job seems at first hearing to be an extension of February's gloom into the liturgy. The monumental suffering of a good man is so horrific that the laments of the front page of modern newspapers barely measure up. The whole story is not long to tell, but its resolution is of great comfort. We can trace in its plot the stirrings of a belief in an afterlife, and in God's great power to right every wrong and raise human beings from suffering.

In the Gospel, we see the fulfillment of these longings in the hand of Jesus, grasping an ill woman by the hand and raising her up to vibrant life. Peter's mother-in-law becomes her best self, attentive to her guests, providing hospitality, the warmth of her laughter, the delights of her kitchen. Last week, at Candlemas, candles were blessed, including baptismal candles for some not yet born. Today is a day to check the fragile flame of your own baptismal candle. Against February's customary lethargy, its background whines and ailments, the liturgy summons us to life, grasps us by the hand, and sends us to serve in Christ's name.

—James Field, Copyright © J. S. Paluch Co.