

## Sixth Sunday in Ordinary Time February 7, 2021

Whether you eat or drink, or whatever you do,  
do everything for the glory of God.  
—1 Corinthians 10:31

### JESUS' WAY

Today's readings present a contrast between "Jesus' way" and the "old way." An example of the old way is the law given to Moses and Aaron about leprosy: the leper was unclean and cast out of the community. Jesus' way is the opposite: the leper is reached out to, touched, and finally cured.

Nor ought we think of the "old way" as restricted to the days of Moses and Aaron, or even to the "old" testament. The difference between the old way and Jesus' way arises in our own lives. We still choose, every day, to live in our old way or in Jesus' way.

Jesus dared to touch a leper, disregarding the old way. The leper then was changed forever. He felt a calling. He couldn't keep himself from proclaiming that he had been touched by Jesus (even though Jesus told him not to!). Once Jesus touches us, we are called to proclaim his way.

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### FEAST OF FAITH

#### The Gloria (2)

The Gloria is a rejoicing prayer, an exclamation of praise. It begins with the song of the angels at the announcement of the birth of Jesus (Luke 2:14), a heavenly burst of praise for God's loving action in the world. But in the Gloria, the song goes on, leaping, as it were, from height to height, with every kind of praise, blessing, adoration, glory, and thanksgiving.

We begin by thanking and praising God the Father; then we turn our gaze to Christ, the Lamb of God. The paschal mystery of Christ's suffering, death, and resurrection is found here, at the heart of this prayer, which descends to the depths with Christ, but then rises with him to the heavens, where he is seated at the Father's right hand. The Gloria ends with a series of acclamations to Christ, emphasizing over and over that he "alone" is the Holy One, the Lord, the Most High, truly God, with the Father and the Holy Spirit. Our prayer of praise ends where it began, in the "glory of God the Father." The Gloria, with its arc leading us from the glory of God to the suffering of Christ and again to glory, is the pattern of the Mass itself. At the center of all our prayer is the sacrificial love of Christ.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

### WEEKLY OFFERING

February 7th	
Budget	\$2100
Actual	\$2024
Bldg.	\$143
Over	\$67

### Church Staff

**Pastor:** Fr. Anthony Onyekwe

**Administrative/Financial Secretary:**

Mary Alyce Fiechtl

**DRE:** Lois Freeland

**Facilities Management:** Joey Wall

**Web Page:**

[saintandrewcatholicchurch.org/](http://saintandrewcatholicchurch.org/)

**E mail Address:** [finsecstandrew@outlook.com](mailto:finsecstandrew@outlook.com)

**Facebook.com:** Saint Andrew the Apostle Catholic Church

### Mass Intentions

Feb 13th: Parishioners of St Andrew and St Regina

Feb 14th: Annette Ruh + by Muetze Family

Feb 20th: Parishioners of St Andrew and St Regina

Feb 21st: William Muetze + by Muetze Family

### Liturgical Ministers

**February 21, 2021**

**Lectors** — Eleanor Michie

**Gift Bearers** —

**Eucharistic Ministers** —

**Sacristans** — Mary Alyce Fiechtl, Carmen McDaniel

**Altar Linens** — Sheri Parkinson, Susan Booth

**Ushers** — Men of the Parish

### TODAY'S READINGS FOR YEAR B

**First Reading** — The leper will dwell apart, making an abode outside the camp (Leviticus 13:1-2, 44-46).

**Psalm** — I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation (Psalm 32).

**Second Reading** — Do everything for the glory of God; be imitators of Christ (1 Corinthians 10:31 — 11:1).

**Gospel** — The leprosy left him immediately, and he was made clean (Mark 1:40-45).

The English translation of the Psalm Responses from the *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

### REMEMBER IN PRAYER

#### Parishioners

Gary Adams, Grant Adams, Joe Bobak, Ethel Huffman, MaryAnn Maness, Deacon Jim Moss, Joey Wall, Shawn Wall

#### Relatives

Kelli Blankenship, Thomas Blankenship, Austin Ernst, Emily Ernst, Jackie Donnett, Andrew Grower, Christine Hart and the twin boys Benjamin and Theodore, Nicholas Kirkpatrick, Jenny Moore, Andrew Morlan, Yu Youn Suk

#### Friends

Emma Cupples, Sunny Maness, Fr Robert Ponticello



**Wednesday, February 17th:** Ash Wednesday with ashes being distributed at 11:30 here at St Andrew and 5:00 pm at St Regina

### Special Collection

Church in Central & Eastern Europe  
February 17th

Black and Indian Missions  
February 21st

### READINGS FOR THE WEEK

Monday: Gn 4:1-15, 25; Ps 50:1, 8, 16bc-17, 20-21; Mk 8:11-13  
Tuesday: Gn 6:5-8; 7:1-5, 10; Ps 29:1a, 2, 3ac-4, 3b, 9c-10; Mk 8:14-21  
Wednesday: Jl 2:12-18; Ps 51:3-6ab, 12-14, 17; 2 Cor 5:20 — 6:2; Mt 6:1-6, 16-18  
Thursday: Dt 30:15-20; Ps 1:1-4, 6; Lk 9:22-25  
Friday: Is 58:1-9a; Ps 51:3-6ab, 18-19; Mt 9:14-15  
Saturday: Is 58:9b-14; Ps 86:1-6; Lk 5:27-32  
Sunday: Gn 9:8-15; Ps 25:4-9; 1 Pt 3:18-22; Mk 1:12-15

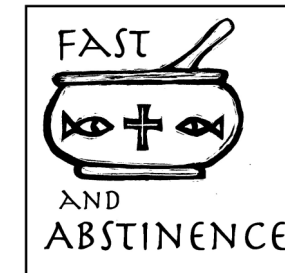
### Mass Schedule



**Monday:** 9:00 am  
**Ash Wednesday:** 11:30 am  
**Thursday:** 9:00 am  
**Friday:** 11:30 am  
**Vigil on Saturday:** 4:30 pm  
**Sunday:** 9:00 am

### Coming Events

**Monday, February 15th:** Office is closed for President's Day.



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The norms on fasting are obligatory from age 18 until age 59. When fasting, a person is permitted to eat one full meal, as well as two smaller meals that together are not equal to a full meal. The norms concerning abstinence from meat are binding from age 14 onwards for Ash Wednesday, the Fridays during Lent, and on Good Friday.

### COMPASSION AND GENEROSITY

Let your heart feel for the afflictions and distress of everyone, and let your hand give in proportion to your purse.

—George Washington