



Pastor: Fr. Anthony Onyekwe
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 Catholic Church

August 24th: Parishioners of St Andrew
and St Regina
August 25th: Dorothy Konz +
by Gary and MaryAnn Maness
August 26th: Celebration of Sheila
Kirkpatrick's Birthday
by Kathleen Kirkpatrick
August 27th: Intentions of Father
Anthony Onyekwe on his 24th
Anniversary in the Priesthood
August 30th: Dorothy Konz +
by Gary and MaryAnn Maness
August 31st: Parishioners of St Andrew
and St Regina
September 1st 9:00: Dorothy Konz +
by Mark & Kay Bartel

Aug 18th	
Budget	\$2100
Actual	\$1243
Short	\$857

— *Hebrews 12:12-13*

We have become accustomed to seeing pictures in the media and stories on the news about immigrants from Latin America and refugees from Syria fleeing violence and destruction in their own countries, trying to make their way to a safe place. We have also seen the reactions of people who want to keep them away from their countries, who fail to welcome the stranger and the helpless children. Have we forgotten Jesus' call to comfort the homeless and the stranger? "They shall bring all your brothers and sisters from all the nations . . . to Jerusalem, my holy mountain, says the LORD."

In the three readings for this day, we are told that we are to welcome these strangers, to welcome the discipline of the Lord, which leads to peace, and to “strive to enter through the narrow gate” into the glory of God’s own homeland, the reign of God.

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The wonderful diversity of life and worship among Roman Catholics of East and West is an example of God writing straight with crooked lines. The steady hand of the villainous Emperor Diocletian drew a line across Europe and Africa that split the empire in two, and for the most part determined how Christians would worship two thousand years later.

Italy's heel and the far northern city of Trieste fell on the Eastern side, and have had a form of Eastern liturgy ever since. Constantinople, which soon became the seat of the Roman Empire, became a base for Christianizing the East up to Russia and Poland. Poland was on the Eastern side, but a series of wars and medieval mayhem pushed the religious boundary back to the Ukraine, and Poland remains an outpost of the Latin Church to this day.

An old rule of thumb declared that whatever religion was observed by the local prince, the people had to follow. This gave rise to persecution and migration as people sought toleration for their expressions of faith. In the United States, we are accustomed to peaceful collaboration among Christians of East and West, a situation that challenges churches that still feel the pinch of age-old division.

—James Field, Copyright © J. S. Paluch Co.

Catholic Universities of America
September 1st

First Reading — Brothers and sisters of every race and language will be brought to Jerusalem (Isaiah 66:18-21).

Psalm — Go out to all the world and tell the Good News (Psalm 117).

Second Reading — Strengthen your drooping hands and your weak knees (Hebrews 12:5-7, 11-13).

Gospel — People from east and west, north and south recline at table in the kingdom of God (Luke 13:22-30).

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Grant Adams, Joyce Franckowiak, Ethel Huffman,
Gigi Lui, Marietta Smith

Michel Amrhein, Thomas Blankenship, Christopher Butler, Christine Hart and the twin boys Benjamin and Theodore, Andrew Morlan, Yu Youn Suk

Emma Cupples, Fr Robert Ponticello

As announced on August 4th, that when we receive instructions from the Diocese on what end of year financial information we can post, we would do so. The controller sent an email on Monday. The End of Year summary is on the bulletin board.

Ushers—Men of the Parish

Monday: 1 Thes 1:1-5, 8b-10; Ps 149:1b-6a, 9b;
Mt 23:13-22

Mt 25:1-13

Sunday: Sir 3:17-18, 20, 28-29; Ps 68:4-7, 10-11;

Heb 12:18-19, 22-24a; Lk 14:1, 7-14

Sunday: 9:00 am

1:30 pm Spanish

The office will be closed on Monday, August 26th. Please note change in Mass time.

Tuesday, 27th: Father Anthony will say Mass at 11:30 in honor of his 24 years in the priesthood.

Sunday, Sept 1st: Spanish Mass at 1:30.

Sept 1st: No PRE classes due to Labor Day weekend.

The office will be closed Sept 1st through Sept 10th.

Saturday: Blessed Virgin Mary

The gift of grace increases as the struggles increase.

—St. Rose of Lima